Supplementary Table 1: Demographic characteristics of the study participants (n=21)

| Demographic character | ristics | Frequency | Percentage % |
|------------------------|------------------------|-----------|--------------|
| Age (in years) | 18-30 | 2 | 9.5 |
| | 31-40 | 3 | 14.3 |
| | 41-50 | 5 | 23.8 |
| | 51-60 | 7 | 33.3 |
| | 61-70 | 4 | 19.0 |
| Ethnicity | Sinhala | 18 | 85.7 |
| | Tamil | 2 | 9.5 |
| | Muslim | 1 | 4.8 |
| Religion | Buddhism | 14 | 66.7 |
| | Catholic /Christianity | 4 | 19.0 |
| | Hindu | 2 | 9.5 |
| | Islam | 1 | 4.8 |
| Gender | Female | 12 | 57.1 |
| | Male | 9 | 42.9 |
| Current Marital status | Married | 16 | 76.2 |
| | Unmarried | 2 | 9.5 |
| | Divorced/ separated | 1 | 4.8 |
| | Widow | 2 | 9.5 |
| Highest level of | Not been to school | 0 | 0 |
| education | Grade 1-5 | 4 | 19.0 |
| | Grade 6-11 | 10 | 47.6 |
| | Grade 12-13 | 6 | 28.6 |

| | Graduate | 1 | 4.8 |
|-------------------------|-------------------|----|------|
| | Post graduate | 0 | 0 |
| Monthly income (LKR) | < 5,000 | 18 | 85.7 |
| | 5,001-10,000 | 0 | 0 |
| | 10,001-15,000 | 0 | 0 |
| | 15,001-20,000 | 0 | 0 |
| | >20,000 | 3 | 14.3 |
| Type of family | Nuclear | 11 | 52.4 |
| | Extended | 10 | 47.6 |
| Availability of helper | Yes | 15 | 71.4 |
| | No | 6 | 28.6 |
| Family responsibilities | Yes | 13 | 61.9 |
| | No | 8 | 38.1 |
| Time since diagnosis of | < 1 year | 11 | 52.4 |
| cancer | > 1 year | 10 | 47.6 |
| Type of Cancer | Uro-genital | 4 | 19.0 |
| | Gastro-intestinal | 6 | 28.6 |
| | Breast | 4 | 19.0 |
| | Other | 5 | 23.8 |
| | Lung | 2 | 9.5 |
| Duration of cancer pain | 1-3 months | 9 | 42.9 |
| | >3 months | 12 | 57.1 |
| Presence of co-morbid | Yes | 6 | 28.6 |
| diseases | No | 15 | 71.4 |

Supplementary Table 2: Theme 1: Understanding pain

| Meaning units | Condensed Meaning units | Codes | Categories | Themes |
|--|--|------------------------------|-------------------------------|--------------------|
| "This pain is the biggest problem I ever had." "It is so hardnot to let this kind of pain happen again." | Persisting pain despite being on medications. Episodes of pain experienced seem intolerable. | Pain is the biggest problem. | Physical and emotional impact | |
| "I am thinking is this a 'karma' which I had done in a previous birth." | People believe that the pain experienced as a result of doing in previous births/destinies. | 'Karma' causes pain | Cultural and | Understanding pain |
| "The God is the one who gave me this pain." | This pain is given by god/ or super-natural power as a punishment | God- given the pain | interpretations | |

Supplementary Table 3: Theme 2- Coping strategies for living with pain

| Meaning units | Condensed meaning units | Codes | Categories | Themes |
|-------------------------|-------------------------|-------------|-----------------------------|------------------------------------|
| "Otherwise, I go for a | Used to do | Use of | | |
| walk with my kitten and | something that | distraction | Medication and self-control | Coping strategies for living |
| puppy it helps me to | distracts the | methods | | |
| pain relief." | feeling of pain | | | |
| | Engage in | | | with pain |
| | hobbies | | | |

| "I do not let others at | Used to tolerate | Positive | | |
|-----------------------------|----------------------|-----------------|-------------|--|
| home know that I am in | pain by | thinking | | |
| pain. So I bear-up on | him/herself | | | |
| tight somehow." | without letting the | | | |
| | others know | | | |
| "I offer flowers, light, | Believe in | Find ways of | | |
| every morning and | religious rituals to | relaxation/ | | |
| evening to Lord | relieve pain and to | reduce the | | |
| Buddha it gives me | get mental | stress of life | | |
| happiness." | satisfaction. | | | |
| | Praying/ hoping | | C1-i | |
| "I pray when I get | Believe in God/ | Seek God's | Seeking | |
| unbearable pain or | Jesus in relieving | support/ | spiritual | |
| sadness. Then I feel a | pain | trust/hope | support | |
| bit at ease." | | | | |
| "I did 'yanthra manthra | Believe in | Seek the help | | |
| adurukam' to get a | traditional | of super- | | |
| relief. They gave | customs native | natural powers | | |
| kashaya" | treatment | | | |
| "People in my | Some people help | Positive social | | |
| workplace too helped | the patients to | relationships | Receiving | |
| me a lot it is a great | cope with pain, | | social | |
| relief for me". | share grievances, | | support | |
| | and pain relief. | | | |
| "I took 'Sinhala beheth | Patients try several | Find pain- | | |
| from vedamahaththaya, | home remedies | relieving | Exploring | |
| not only these drugs." | and other | methods | alternative | |
| | alternative | | treatments | |
| | treatment methods | | lifestyle | |
| | for pain relief. | | | |
| "I adjusted the time of | They used to take | Taking | Adopting | |
| taking drugs a little bit." | medications given | medications as | Adapting | |
| | by the pain clinic, | prescribed | daily life | |

| | timing adjusted to | without any | |
|---------------------------|----------------------|----------------|--|
| | their lifestyle. | fail | |
| "I used to take two | Some patients | Taking | |
| tablets of Paracetamol | have taken pain | medications | |
| and go to sleep." | medications over | out of | |
| | the counter to | prescription | |
| | control unbearable | | |
| | pain. | | |
| "I used to do my work | Patients have | Adjustments to | |
| slowly when the pain | adjusted the speed | daily chores | |
| goes" | of daily activities | | |
| "Most of the time, I used | within their limits. | | |
| to stay at home because | Practice life-style | | |
| of pain." | changes to escape | | |
| | from pain | | |